County Clerk's Office

Richland County, Wisconsin

Derek S. Kalish County Clerk

Courthouse – P.O. Box 310 Richland Center, Wisconsin 53581 (608) 647-2197 (fax) (608) 647-6134

derek.kalish@co.richland.wi.us

February 9, 2022

Please be advised that Richland County Board of Supervisors will convene at 7:00 p.m., Tuesday, February 15, 2022, in the Banquet Room of The Phoenix Center, located at 100 South Orange Street, Richland Center, Wisconsin.

https://richlandcounty.my.webex.com/richlandcounty.my/j.php?MTID=m7e903d7b66cc5bc1b894ec633bb9ac15

Tuesday, February 15, 2022 7:00 pm | 3 hours | (UTC-06:00) Central Time (US & Canada)

Meeting number: 2552 579 8112

Password: Richland

Join by phone

+1-408-418-9388 United States Toll

Access code: 2552 579 8112

Agenda

- 1. Roll Call
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approve Agenda
- 5. Approve Minutes Of The January 18th Meeting
- 6. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
- 7. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
- 8. Resolution Approving The Town Of Ithaca's Rezoning Of A Parcel Belonging To Wiedenfeld Properties LLC
- 9. Resolution Authorizing The Purchase Of A New Lawn Mower
- 10. Resolution Authorizing The Purchase Of 2 Cisco 93009300 L 24 Port Switches With Redundant Power Supplies And Stacking Kits with Licensing From Jcomp Technologies At A Cost Of \$14,135.58
- 11. Resolution Approving The Purchase Of Geovalidation Upgrade For Spillman Module
- 12. Resolution Approving The Purchase Of Sophos Antivirus Software
- 13. Resolution Approving An Amendment To One 2021 Contract For The Department Of Health And Human Services
- 14. Resolution Approving An Amendment To One 2022 Contract For The Department Of Health And Human Services
- 15. Resolution Approving Provider Contracts For 2022 For The Health And Human Services Department
- 16. Appointments To Various Boards, Commissions And Committees
- 17. Reports: Administrator, Register Of Deeds 2021 Annual Report
- 18. Correspondence
- 19. Adjourn

^{**} Items In Bold Have Been Added, Modified, Or Removed From Agenda **